

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

RECEIVED
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CAMPAIGN FINANCE

| | |
|---|----------------------------|
| Date Stamp | CALIFORNIA FORM 461 |
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| For Official Use Only <i>M196 95</i> | |

Statement covers period
from 07/01/2024
through 12/31/2024

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
James L. Hunter

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
Manhattan Beach CA 90266

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
(310) 318-1976

3. Summary

(Amounts may be rounded to whole dollars.)

| | |
|--|-----------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) | \$ 31,750.00 |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. | \$ 0.00 |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) | SUBTOTAL \$ 31,750.00 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$ 32,800.00 |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) | TOTAL \$ 64,550.00 |

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

| | |
|---|-----------------------------------|
| NAME OF EMPLOYER/BUSINESS Baron Equities | BUSINESS INTERESTS Real Estate |
|---|-----------------------------------|

ADDRESS OF EMPLOYER/BUSINESS
Manhattan Beach, CA 90266

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/03/2025
DATE

Amendment (Explain): _____

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MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

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| | |
|--|----------------------------|
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

James L. Hunter

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|------------|--|--|--|---|--------------------|--|
| 07/12/2024 | Nathan Hochman for LA District Attorney 2024 (ID# 1459571) Los Angeles, CA 90071 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Nathan Hochman District Attorney County of Los Angeles <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1,500.00 | 4,500.00 |
| 09/12/2024 | Re-Elect Joe Franklin for City Council 2024 (ID# 1469170) Manhattan Beach, CA 90266 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Joe Franklin City Council Member City of Manhattan Beach <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 250.00 | 250.00 |
| 09/30/2024 | Kids First, Supporting Dan Chang for LAUSD School Board 2024 (ID# 1465727) Sherman Oaks, CA 91413 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | Dan Chang School Board LAUSD <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 25,000.00 | 25,000.00 |
| 09/30/2024 | New Majority PAC (ID# 992074) Encino, CA 91436 | <input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | General Purpose Recipient Committee Statewide <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 5,000.00 | 5,000.00 |

SUBTOTAL \$ 31,750.00